

**TUESDAY, 13 OCTOBER, 2015**

**TO: ALL MEMBERS OF THE LICENSING COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **LICENSING COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 AM. ON WEDNESDAY, 21ST OCTOBER, 2015** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Mark James*

**CHIEF EXECUTIVE**



PLEASE RECYCLE

<b>Democratic Officer:</b>	<b>Michelle Evans Thomas</b>
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<b>Ref:</b>	<b>AD016-001</b>

## COMMITTEE MEMBERSHIP

### 15 MEMBERS

#### Plaid Cymru Group

Cllr. Mansel Charles  
Cllr. Alun Davies  
Cllr. Ken Howell  
Cllr. Roy Llewellyn  
Cllr. Jeff Thomas  
Cllr. Elwyn Williams  
Cllr. Joy Williams

#### Independent Group

Cllr. Theresa Bowen  
Cllr. Ivor Jackson  
Cllr. Irfon Jones  
Cllr. Tom Theophilus

#### Labour Group

Cllr. Terry Davies  
Cllr. Penny Edwards  
Cllr. Pat Jones  
Cllr. Kim Thomas

# A G E N D A

1. APOLOGIES FOR ABSENCE.
2. DECLARATIONS OF PERSONAL INTERESTS.
3. PRIVATE HIRE VEHICLE LICENCE. 5 - 8
4. APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MR LEONARD ERIC SUMMERS. 9 - 12
5. APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MRS SARAH JENNA WYNNE. 13 - 16
6. APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MR CHRISTOPHER WAYNE PRICE. 17 - 20
7. APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MR EMYR GLYN DAVIES. 21 - 24
8. APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MR ANTHONY JOHN WATHAN. 25 - 28
9. APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MR DANIEL SIMON LAWRENCE. 29 - 32
10. APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MR ANDREW STUART MARLING. 33 - 36
11. APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MRS PATRICIA MARY BOTTOMLEY. 37 - 40
12. APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MR DAVID TIMOTHY JONES. 41 - 44
13. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF LICENSING SUB-COMMITTEE "A" HELD ON 26TH AUGUST, 2015. 45 - 50
14. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE LICENSING COMMITTEE HELD ON THE 3RD SEPTEMBER, 2015. 51 - 54

